

**Juan M. Pichardo**  
Chairman & Secretary

**BOARD OF LICENSES**  
*Building Pride in Providence*

**Jorge O. Elorza**  
Mayor

**Charles Newton**  
Vice Chair

**Delia Rodriguez-Masjoan**

**Johanna Harris**

**Luis Peralta**

**Louis DeSimone**, *Attorney To The Board*



Thursday

DATE: March 31, 2015

PLACE: City Hall Room 112

TIME: 1:00 PM

CLERK: \_\_\_\_\_

POLICE: \_\_\_\_\_

LAW DEPT: \_\_\_\_\_

**DOCKET**

\*\*\*\*\*Based on the opinion and advice of the Attorney General's Office amended under best intentions:

1. To Appear: Entertainment. 334 South Water Inc d/b/a Mile and Quarter House d/b/a The Loft, 334 South Water Street. Regarding April Entertainment.